

National Institutional Ranking Framework  
Ministry of Education  
Government of India  
Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2025'

Institute Name: Sri Guru Hari Singh College, Sri Jiwan Nagar [IR-O-C-22453]

Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 380     | 380     | 380     | -       | -       | -       |
| PG [2 Year Program(s)]  | 40      | 40      | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [3 Years Program(s)]     | 312                  | 123                    | 435            | 408                                    | 27                                      | 0                                         | 114                                             | 316                                                     | 247                                                                                            | 0                                                                               | 0                                                                                | 183                                                                  |
| PG [2 Year Program(s)]      | 8                    | 10                     | 18             | 18                                     | 0                                       | 0                                         | 10                                              | 6                                                       | 12                                                                                             | 0                                                                               | 0                                                                                | 4                                                                    |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2019-20       | 460                                           | 200                                             | 2020-21       | 0                                              | 2021-22       | 76                                                    | 8                      | 210000(Two lac ten thousan only)                 | 37                                          |
| 2020-21       | 380                                           | 223                                             | 2021-22       | 0                                              | 2022-23       | 39                                                    | 7                      | 200000(Two lacs only)                            | 22                                          |
| 2021-22       | 380                                           | 161                                             | 2022-23       | 0                                              | 2023-24       | 40                                                    | 6                      | 240000(Two lacs Forty Thousand only)             | 12                                          |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2020-21       | 40                                            | 11                                              | 2021-22       | 4                                                     | 2                      | 240000(Two lac forty thousand only)              | 0                                           |
| 2021-22       | 40                                            | 12                                              | 2022-23       | 10                                                    | 4                      | 240000(Two lac forty thousand only)              | 0                                           |
| 2022-23       | 40                                            | 12                                              | 2023-24       | 2                                                     | 2                      | 250000(Teo lac fifty thousand only)              | 0                                           |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |         |                |         |
|----------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------|
|                                                                                                                                  |         | Total Students |         |
| Full Time                                                                                                                        |         | 0              |         |
| Part Time                                                                                                                        |         | 0              |         |
| No. of Ph.D students graduated (including Integrated Ph.D)                                                                       |         |                |         |
|                                                                                                                                  | 2023-24 | 2022-23        | 2021-22 |
| Full Time                                                                                                                        | 0       | 0              | 0       |
| Part Time                                                                                                                        | 0       | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here)   |         |                |         |
| Number of students pursuing PG (MD/MS/DNB) program                                                                               |         |                | 0       |
| No. of students Graduating in PG (MD/MS/DNB) program                                                                             |         |                |         |
| 2023-24                                                                                                                          | 2022-23 | 2021-22        |         |
| 0                                                                                                                                | 0       | 0              |         |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2023-24                                                          | 2022-23                                                       | 2021-22                                                 |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|
|                                                                                                      | Utilised Amount                                                  | Utilised Amount                                               | Utilised Amount                                         |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                                  |                                                               |                                                         |
| Library                                                                                              | 27999 (Twenty seven thousand nine hundred ninety nine only)      | 16267 (Sixteen thousand two hundred sixty seven only)         | 49942 (Forty nine thousand nine hundred forty two only) |
| New Equipment for Laboratories                                                                       | 0 (zero)                                                         | 0 (zero)                                                      | 0 (zero)                                                |
| Engineering Workshops                                                                                | 0 (zero)                                                         | 0 (zero)                                                      | 0 (zero)                                                |
| Studios                                                                                              | 0 (zero)                                                         | 0 (zero)                                                      | 0 (zero)                                                |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 1062682 (Ten lac sixty two thousand six hundred eighty two only) | 462750 (Four lac sixty two thousand seven hundred fifty only) | 89300 (Eighty nine thousand three hundred only)         |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                                                                                                                                                                           | 2023-24                                                                          | 2022-23                                                                                  | 2021-22                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                                                  | Utilised Amount                                                                          | Utilised Amount                                                   |
| Annual Operational Expenditure                                                                                                                                                          |                                                                                  |                                                                                          |                                                                   |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 30996426 (Three crore nine lac ninety six thousand four hundred twenty six only) | 27279179 (Two crore seventy two lac seventy nine thousand one hundred seventy nine only) | 32011031 (Three crore twenty lac eleven thousand thirty one only) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 2213564 (Twenty two lac thirteen thousand five hundred sixty four only)          | 3746324 (Thirty seven lac forty six thousand three hundred and twenty four only)         | 3305664 (Thirty lac five thousand six hundred sixty four only)    |
| Seminars/Conferences/Workshops                                                                                                                                                          | 0 (zero)                                                                         | 51114 (Fifty one thousand one hundred fourteen only)                                     | 18877 (Eighteen thousand eight hundred seventy seven only)        |

**IPR**

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

**Sponsored Research Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|------------------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Executive Development Program/Management Development Programs**

| Financial Year                                                                 | 2023-24 | 2022-23 | 2021-22 |
|--------------------------------------------------------------------------------|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants                                                      | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words                                                 | Zero    | Zero    | Zero    |

**PCS Facilities: Facilities of physically challenged students**

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, less than 40% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No                                  |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Not available                       |

**Accreditation**

**NAAC Accreditation**

|                                                         |    |
|---------------------------------------------------------|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---------------------------------------------------------|----|

Multiple Entry/Exit and Indian Knowledge System

|                                                                                           |     |
|-------------------------------------------------------------------------------------------|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | NO  |
| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | YES |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO  |

Sustainable Living Practices

|                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)                                                             |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings                                                                                                  |
| 3. What is the level of recycling infrastructure available on your campus?                                                    |
| • Comprehensive infrastructure (bins, awareness, collection systems)                                                          |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System                                                                                         |
| 5.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)        |
| • None of the above                                                                                                           |
| 6. What is the institution's approach to minimizing food waste?                                                               |
| • Composting systems                                                                                                          |

Faculty Details

| Srno | Name                  | Age | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|-----------------------|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | Lt Rajender Singh     | 34  | Assistant Professor | Male   | NET           | 58                     | Yes                                 | 20-09-2019   | --           | Adhoc / Contractual |
| 2    | Sh Mange Ram          | 32  | Assistant Professor | Male   | NET           | 17                     | Yes                                 | 01-02-2023   | --           | Adhoc / Contractual |
| 3    | Mr Harmeet Singh      | 30  | Assistant Professor | Male   | M.A           | 23                     | Yes                                 | 01-08-2022   | --           | Adhoc / Contractual |
| 4    | Sh Pargast Kaswan     | 35  | Assistant Professor | Male   | NET           | 72                     | Yes                                 | 23-07-2018   | --           | Adhoc / Contractual |
| 5    | Dr Vikas Mehta        | 49  | Associate Professor | Male   | Ph.D          | 307                    | Yes                                 | 18-12-1998   | --           | Regular             |
| 6    | Sanjana               | 25  | Assistant Professor | Female | M.COM         | 16                     | No                                  | 03-08-2023   | 30-04-2024   | Adhoc / Contractual |
| 7    | Dr Krishan Lal Grover | 58  | Associate Professor | Male   | Ph.D          | 418                    | Yes                                 | 27-09-1989   | --           | Regular             |
| 8    | Ms Rupinder Kaur      | 35  | Assistant Professor | Female | M.Tech        | 96                     | Yes                                 | 16-07-2016   | --           | Adhoc / Contractual |
| 9    | Dr Amandeep Singh     | 44  | Assistant Professor | Male   | Ph.D          | 131                    | Yes                                 | 01-08-2013   | --           | Adhoc / Contractual |

|    |                  |    |                     |        |         |     |     |            |    |                     |
|----|------------------|----|---------------------|--------|---------|-----|-----|------------|----|---------------------|
| 10 | Ms Gagandeep     | 25 | Assistant Professor | Female | B.Ed    | 23  | Yes | 24-08-2022 | -- | Adhoc / Contractual |
| 11 | Sh Shravan       | 33 | Assistant Professor | Male   | NET     | 24  | Yes | 16-03-2022 | -- | Adhoc / Contractual |
| 12 | Dr Seema Rani    | 55 | Associate Professor | Female | Ph.D    | 393 | Yes | 07-10-1991 | -- | Regular             |
| 13 | Ms Sharda        | 32 | Assistant Professor | Female | NET     | 71  | Yes | 06-08-2018 | -- | Adhoc / Contractual |
| 14 | Dr Ambika Sharma | 48 | Associate Professor | Female | Ph.D    | 192 | Yes | 03-07-2008 | -- | Regular             |
| 15 | Ms Mandeep Kaur  | 34 | Assistant Professor | Female | M. Phil | 105 | Yes | 06-10-2015 | -- | Adhoc / Contractual |